

PARCEL MAP NO. 36-135

BEING A SUBDIVISION OF PARCEL 13, PARCEL MAP 36-120 IN
THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA
AS PER MAP RECORDED IN BOOK 3 PAGES 7 THROUGH 7C OF PARCEL
MAPS IN THE OFFICE OF THE COUNTY RECORDER, OF SAID COUNTY.

OWNERS CERTIFICATE

WE THE UNDERSIGNED, BEING ALL THE PARTIES HAVING
ANY RECORD TITLE OWNERSHIP IN THE REAL PROPERTY
BEING SUBDIVIDED DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF THIS PARCEL MAP AS OWNERS. WE HEREBY
OFFER TO DEDICATE TO THE PUBLIC THE STORM DRAINAGE EASEMENT AND THE
PUBLIC UTILITY EASEMENT AS SHOWN ON THIS MAP.

MAMMOTH GATEWAY BUSINESS PARK

BY: MAMMOTH CONSTRUCTION COMPANY, INC.,
A CALIFORNIA CORPORATION

BY: Jack P. Jevne
JACK P. JEVNE, PRESIDENT

BY: THOMAS C. REVELLE, INC.,
A CALIFORNIA CORPORATION

BY: Thomas C. Revelle
THOMAS C. REVELLE, PRESIDENT

NOTARY CERTIFICATE

STATE OF: CALIFORNIA
COUNTY OF: SANTA BARBARA

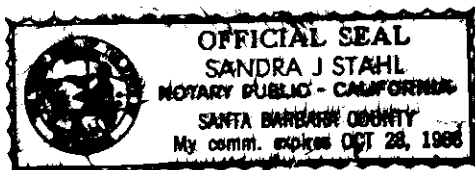
ON THIS 6th DAY OF OCTOBER 1986 BEFORE
ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE PERSONALLY APPEARED

JACK P. JEVNE

KNOWN TO ME TO BE THE PRESIDENT OF MAMMOTH
CONSTRUCTION COMPANY INC. AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS
OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Sandra J. Stahl
NOTARY PUBLIC IN AND FOR SAID STATE



NOTARY CERTIFICATE

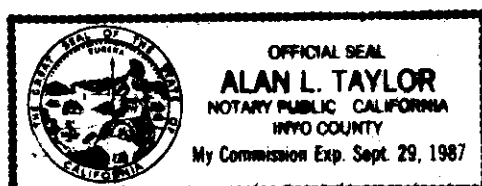
STATE OF: CALIFORNIA
COUNTY OF: MONO

ON THIS 8th DAY OF OCTOBER 1986 BEFORE
ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE PERSONALLY APPEARED

Thomas C. Revelle

KNOWN TO ME TO BE THE PRESIDENT OF THOMAS C.
REVELLE INC. AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL



Alan L. Taylor
NOTARY PUBLIC IN AND FOR SAID STATE

RECORDERS CERTIFICATE

FILED THIS 11th DAY OF December 1986 AT 1:28 A.M. (P.M.)
IN BOOK 4 OF PARCEL MAPS, AT PAGE 1414A AT THE REQUEST
OF THE OWNERS, MAMMOTH GATEWAY BUSINESS PARK.
INSTRUMENT NO.: #3900
FEE: \$7.50

RENN NOLAN
COUNTY RECORDER

BY: Spencer M. Roberts

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED UPON A FIELD SURVEY MADE IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT
AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNERS
IN SEPT. 1986. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND
THAT ALL MONUMENTS ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED AND THAT SUCH MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE LOCATED.

DATE: Nov. 11, 1986

BY: John R. Langford



CITY ENGINEERS CERTIFICATE

THIS MAP CONFORMS WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCES.

DATE: 12-16-86 BY: Charles Karoly RCE 10508

TOWN COUNCIL CERTIFICATE

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A
REGULAR MEETING THEREOF, HELD ON THE 17th DAY OF DECEMBER 1986 BY AN
ORDER DULY PASSED AND ENTERED DID ACCEPT ON BEHALF OF THE PUBLIC,
THE 10' R.U.E. OFFER OF DEDICATION AND DID ACCEPT ON BEHALF OF THE
PUBLIC, THE STORM DRAINAGE EASEMENT OFFER OF DEDICATION
AS SHOWN ON THIS MAP.

DATE: 12-18-86

BY: Pam Ainsworth

TOWN CLERK

TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON
FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST
THIS SUBDIVISION OR ANY PART THERE OF FOR UNPAID
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES
OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE
A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE
IN THE AMOUNT OF \$1,086.02 FOR WHICH RECEIPT OF
GOOD AND SUFFICIENT SECURITY CONDITIONED UPON
PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR

BY: Effie L. Hershey
DATE: 12-19-86

PLANNING COMMISSION CERTIFICATE

THIS MAP BEING IN ACCORDANCE WITH THE APPROVED
OR CONDITIONALLY APPROVED TENTATIVE MAP
HEREBY APPROVED BY THE TOWN OF MAMMOTH LAKES
PLANNING COMMISSION.

DATE: 11/16/86

BY: Helen C. Thompson

CHAIRPERSON
MAMMOTH LAKES PLANNING COMMISSION
Sheet 1 of 2 Sheets